



## Docket No. AMENDMENT TRANSMITTAL LETTER 56464-00005USPT Filing Date Examiner Art Unit Application No. November 20, 2003 3765 10/718080-Conf. #8637 Not Yet Assigned Applicant(s): David L. Burnett et al. HAND PROTECTOR AND GRIP ENHANCER TO THE COMMISSIONER FOR PATENTS Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below. **CLAIMS AS AMENDED** Claims Highest Remaining Number Number After Previously **Extra Claims** Amendment Paid Present Rate 18.00 126.00 **Total Claims** 42 35 7 Х Independent 1 88.00 3 88.00 X Claims Multiple Dependent Claims (check if applicable) Other fee (please specify): TOTAL ADDITIONAL FEE FOR THIS AMENDMENT: 214.00 x Large Entity Small Entity No additional fee is required for this amendment. x Please charge Deposit Account No. 10-0447 214.00 in the amount of \$ A duplicate copy of this sheet is enclosed. A check in the amount of \$ to cover the filing fee is enclosed. Payment by credit card. Form PTO-2038 is attached. X The Director is hereby authorized to charge and credit Deposit Account No. as described below. A duplicate copy of this sheet is enclosed. Credit any overpayment. arge any additional filing of application processing fees required under 37 CFR 1.16 and 1.17. Dated: 10/7/04 Andre M. Szuwalski Attorney Reg. No.: **\$5.701** JENKENS & GILCHRIST, A PROFESSIONAL CORPORATION 1445 Ross Avenue, Suite 3200 Dallas, Texas 75202 (214) 855-4795 I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below. Signature asel mitchell (Carol Mitchell)

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ted 10-7-4 Signature: Lavol "

(Carol Mitchell)

Docket No.: 56464-00005USPT

(PATENT)

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:

David L. Burnett et al.

Application No.: 10/718080

Art Unit: 3765

Filed: November 20, 2003

Examiner: Not Yet Assigned

For: HAND PROTECTOR AND GRIP ENHANCER

## FIRST PRELIMINARY AMENDMENT

MS Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

## INTRODUCTORY COMMENTS

Prior to examination on the merits, please amend the above-identified U.S. patent application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 6 of this paper.

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